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Fire Fighting Equipment
Fire Fighting Consultants | Sales | Supply
Total Installation | Drawing

Office : Shop No.3, C/o. Indira Meshram, Dhadiwala Lay-Out, Rameshwari Ring Road, Nagpur, 440027.

Ref. No. : UFA/FB/2022/Dec-02

FORM - B

{ { See section 3 (3) and rule 4 (2) }

Six monthly certificate to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures

CERTIFICATE

Certified that I / We have carried out inspection of the Fire Prevention and Life Safety Measures installed in the following building or premises, namely :-

Description of building or Premises

**M/s. Dharampeth Public School
Add: North Ambazari Road,
Nagpur - 440010.**

I/We further certify that these installation in the above mentioned building are maintained in good repair and efficient condition during the period **July 2022 to Dec 2022**, as required under the provision of the Maharashtra Fire Prevention and Life Safety Measures act, 2006 (Mah. III of 2007). The details of the inspection of installation carried out by me/us are mentioned in the report appended herewith.

Place:- Nagpur
Date:- 01-12-2022

Signature and address of licensed agency
Licence No. : **MF5-LA/2021/F-76**

(Note: Detailed location and postal addresses are to be provided here)



ANNEXURE FOR EXECUTION/MAINTENANCE

BUILDING DETAILS

| | | | | | | | | |
|-------------------------------------|-------------------------------------|--------|------------------------|----------|-----|---------|------|------|
| Name of Building :- | Dharampeth Public School | | | | | | | |
| Address :- | North Ambazari Road, Nagpur 440010. | | | | | | | |
| Classification of Building :- | Educational Building | | | Floor :- | G+1 | Lift | NA | Nos. |
| Height Of Building :- | 7.6 | Mtr. | Blocks/Wings :- | | | 2 | Nos. | |
| Under Ground Water Tank :- | NA | Ltr. | Overhead Water Tank :- | | | 5000 | Ltr. | |
| Total Plot Area :- | - | Sq.Mtr | Generator :- | | NA | KVA | 0 | Nos. |
| Recomandation Certificate Number :- | | | | | | Date :- | | |

Fix Fire Fighting Arrangement

(A) Pump Room

| | | | | | | | | | |
|-----------------------|----|------|-----|-----|-------------------|----|------|----|-----|
| Main Electric Pump :- | NA | Nos. | NA | LPM | Sprinkler Pump :- | NA | Nos. | NA | LPM |
| Stand By Pump :- | NA | Nos. | NA | LPM | Jockey Pump :- | NA | Nos. | NA | LPM |
| Terrace Pump :- | 1 | Nos. | 450 | LPM | Fire Panal :- | 1 | Nos. | | |

(B) List Of Equipment (Active, Passive, Etc.)

| Sr. No. | List Of Equipement | Ground Floor | 1st Floor | Total | Status |
|---------|----------------------|--------------|-----------|-------|--------|
| | Floor Area (Sq.Mtr.) | | | | |
| 1 | Fire Alarm Panal | 1 | - | 1.00 | Active |
| 2 | Down Comer 100mm dia | 1 | - | 1.00 | Active |
| 4 | Fire Service Inlet | 1 | - | 1.00 | Active |
| 5 | Hydrant Valve | 1 | 1 | 2.00 | Active |
| 6 | Hose Reel | 1 | 1 | 2.00 | Active |
| 7 | Hose Box | 1 | 1 | 2.00 | Active |
| 8 | Hose Pipe | 1 | 1 | 2.00 | Active |
| 9 | Branch Pipe | 1 | 1 | 2.00 | Active |
| 13 | Fire Extinguisher | 2 | 1 | 3.00 | Active |

Note: Comply with reference to NBC 2016

Place :- Nagpur
Date :- 7-Dec-2022

Ref. No. :- UFA/FB/2022/Dec-02

Signature of Licensed Agency
Licence No. :- MFS-LA/2021/F-76

